Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + 1. **Branches of Government Guided Notes**

Fill in the grid and use as a study guide:

|  |  |  |  |
| --- | --- | --- | --- |
| Branch | Major Function | Who is included | Important Facts |
| Executive |  |  |  |
| Legislative |  |  |  |
| Judicial |  |  |  |

<http://www.trumanlibrary.org/whistlestop/teacher_lessons/3branches/1.htm>